

**RESOLUTION No 2020-2185**

**A RESOLUTION AMENDING RESOLUTION No 2020-2181  
SETTING TIME AND PLACE FOR PUBLIC HEARING ON THE  
DISTRICT BUDGET FOR THE FISCAL YEAR 2020-2021**

**LAS GALLINAS VALLEY SANITARY DISTRICT**

**WHEREAS**, this District has reviewed a preliminary budget and invites the public comment on the budget.

**WHEREAS**, the Board has previously approved the Public Hearing to be July 16, 2020 through Resolution 2020-2181;

**WHEREAS**, Resolution No 2020-2185 supersedes the aforementioned resolution for the date of the public hearing;

**NOW, THEREFORE**, the Board of Directors of the Las Gallinas Valley Sanitary District herein shall at the regular meeting place of said Board located at 101 Lucas Valley Road, San Rafael, California, is hereby set on Thursday, June 18, 2020 at 4:30 p.m. as the time and place for a public hearing on the 2020-2021 Budget Report filed with the Secretary of this District, and the District Secretary shall publish notice of said hearing and the filing of said report, once a week for two successive weeks prior to the date set for said hearing, in the Marin Independent Journal, a newspaper of general circulation, printed and published in Marin County, there being no other newspaper of general circulation printed and published in the District; post it at the District's offices at 101 Lucas Valley Road, San Rafael, CA; and post it at its website at [www.lgvsd.org](http://www.lgvsd.org).

\* \* \* \* \*

I hereby certify that the forgoing is a full, true, and correct copy of a resolution duly and regularly passed and adopted by the Sanitary Board of the Las Gallinas Valley Sanitary District, Marin County, California, at a meeting thereof held on the 27<sup>th</sup> day of April 2020, by the following vote of the members thereof:

AYES, and in favor thereof, Members: *Clark, Elias, Munny, Schriebman, Yerman*  
NOES, Members: *None.*  
ABSTAIN, Members: *None.*  
ABSENT, Members: *None.*

*Judy Schriebman*  
\_\_\_\_\_  
Judy Schriebman, Vice President

Attest: *Teresa L. Lerch*

\_\_\_\_\_  
Teresa L. Lerch, District Secretary

(seal)

